











**Gift Advertising**

**PET**  
CIGARETTES  
ARE THE  
**BEST.**

**ALLEN & GINTER, MANUFACTURERS, RICHMOND, VA.**

**BANKS**

**Security Savings Bank --- Capital, \$200,000**  
NO. 148 SOUTH MAIN STREET, LOS ANGELES, CALIFORNIA.

**OFFICERS AND DIRECTORS.**

N. MYERS.....	PRESIDENT
MAS W. HELLMAN.....	President Nevada Bank, San Francisco; President Farmers Merchants' Bank, Los Angeles.
DREW J. BOWNE.....	President Fourth National Bank Grand Rapids, Mich.; Pres Hastings National Bank, Hastings Mich.
E. MELINE CHILDS.....	Executive estate of O. W. Childs, deceased, Los Angeles.
A. FLEMING.....	"Vice-President Farmers' and Merchants' Bank, Los Angeles."
C. ROBERT.....	Capitalist and Wholesale Merchant of Panama, Republic of Columbia.
URICE S. HELLMAN.....	of Hellman, Waldoe & Co., wholesale stationers, Los Angeles.
R. GRAVES.....	Of Graves, O'Meara & Shankland, Attorneys, Los Angeles.
MES RAWSON.....	Attorney at Law, Capital Hill.
S. BARTORI.....	CASHIER; also Vice-President First National Bank, Monrovia.

**FIVE PER CENT INTEREST PAID ON DEPOSITS.**

The notice of public sale called in the fact that this bank has the largest call-up of any savings bank in Southern California and it pays money on all approved real estate mortgages; that among its stockholders are some of the oldest and most responsible citizens of the country; that the corner the bank occupies is the stockholders' and is absolutely liable for the total indebtedness of the bank. These facts, with care exercised in its management, insure a safe depository for saving accounts. School teachers, clerks, mechanics and all employees of factories and shops, laborers, etc., will find it convenient to make deposits in accounts. **CHILDREN'S SAVINGS DEPOSITS** received in sums of 25 cents and upward. Remittances may be sent by draft or Wells, Fargo & Co.'s Express.

**Citizens Bank of Los Angeles.**

CORNER THIRD AND SPRING STREETS.

**CAPITAL \$200,000.**

**OFFICERS:**

T. S. C. LOWE, President.

L. W. BROTHERTON, Vice-President.

D. E. HALL, Cashier.

**DIRECTORS:**

T. S. C. LOWE, H. L. Williams, C. F. Cronin, J. W. Blinn and T. W. Brotherton.

Transacts a general banking business; sells exchange; discounts notes; accepts accounts subject to check. Pays interest on time deposits.

**German-American Savings Bank.**

NO. 114 SOUTH MAIN STREET.

**PAID UP CAPITAL \$100,000.**

Interest Paid on Deposits, Real Estate Loans Made.

E. N. McDonald, President; Louis Lichtenberg, Vice-President; W. M. Sheldon, Jr., Vice-President; M. N. Avery, Secretary; P. F. Schumacher, Assistant Secretary.

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5 PER CENT PAID ON DEPOSITS.

# Main Street Savings Bank and Trust Co.

No. 426 SOUTH MAIN STREET, LOS ANGELES, CAL.

**CAPITAL STOCK** \$200,000

J. B. LANKERSHIM, Pres. F. W. DEVAN, Cashier. CHAS. FORMAN, Vice-Prest.

Five Cent Deposit Savings issued at stores in different parts of the city.

Money to loan on mortgages. Bonds and dividend-paying stocks bought and sold.

This bank is authorized by its charter to pay interest on deposits.

(INCORPORATED OCT. 2, 1888.)

## INCREASE OF TOTAL RESOURCES:

January 1st, 1890	\$ 115,871.97
April 1st, 1890	191,715.93
July 1st, 1890	287,711.90
October 1st, 1890	324,804.10
March 5th, 1891	400,642.10

**BANKERS AND MERCHANTS** AND NON-RESIDENTS

[illegible][illegible]

As. Breed, H. M. T. Newell. H. A. Barclay,  
 N. H. Martin, M. Hagan. Frank Under,  
 E. C. Beardsley, W. F. Robinson.

**LOS ANGELES NATIONAL BANK**  
 UNITED STATES DEPOSITORY.

Capital	\$600,000
Surplus	75,000
Total	\$675,000

DIRECTORS:  
 GEO. H. BONEBRAKE, President.  
 F. C. HOWE, Vice-President.  
 R. H. CHRYSTAL, Sec'y.  
 E. W. COLE, Assistant Cashier.  
 M. C. GREEN, Col. H. B. Markham,  
 Wm. M. Cochran, Col. H. B. Gillespie,  
 H. S. Hinebaugh.

G. W. Hughes, San Diego.  
 J. H. Wither, Pres. J. T. Weldon, Cash.  
 J. Frankenhof, V. P. M. Wither, Asst. Cash.

**City Advertising.**  
 [OFFICIAL.]  
**Proposals to keep the Sprinkling Hydrants of the City of Los Angeles in Repair.**  
**SEALED PROPOSALS WILL BE RECEIVED BY THE UNDERSEAL OFFICE, A. C. O'LECKA, M. of Mondia, April 28th, 1904, for keeping the sprinkling hydrants in repair during term of one year, commencing on the 1st day of May, 1904, after the signing contract. Detailed information**

Exchange for sale on all the principal cities of the United States and Europe.

**WAVE YOUR MONEY TO INVEST?**

No better or safer investment can be found on our 5 per cent guaranteed ranch mortgages. No risk, no loss and constantly increasing value.

Mortgages in all denominations, from \$250 to \$10,000, always available.

Information cheerfully furnished, whether you invest or not.

**SECURITY LOAN AND TRUST CO.**  
OF SOUTHERN CALIFORNIA.  
313 W. Second St. Los Angeles, Cal.

DIRECTORS: J. M. Elliott, A. E. Pomeroy, G. W. Brown, J. W. Partridge, J. W. Brown, W. M. Stimson, Pres. E. F. SPENCE, Secy.

**Local.**

**Stockholder's Meeting**

**THE ANNUAL MEETING**

The stockholders of the Hooten and Hooten Co., will hold their annual meeting at the office of the company, at 11 o'clock, on

**FIRST NATIONAL BANK**  
OF LOS ANGELES.  
Capital Stock \$250,000.00  
Reserve 200,000.00  
UNITED STATES DEPOSITORY.

**E. F. Spence,** President  
**J. D. HICKNELL,** Vice-President  
**M. ELLIOT,** Cashier  
**B. M. SHAFER,** Assistant Cashier

**DIRECTORS:**  
**E. F. Spence,** William Leach  
**J. D. Hicknell,** H. Mabury  
**M. S. Hunt,** J. M. Elliott  
**M. E. Elliot.**


**Stockholder's Meeting.**  
**THE ANNUAL MEETING**  
The stockholders of the Lake Home Lumber Co., a corporation of the State of California, are hereby notified that the annual meeting of the company, Room 28, Baker Block, Los Angeles, California, will be held on Monday, April 27th, 1903, at 10 o'clock, a. m., for the purpose of electing a board of directors and transacting such other business as may properly come before the meeting.

By order of the president:  
M. M. MANLEY, Secretary.

**THE CITY BANK.**  
NO. 37 SOUTH SPRING ST.  
Capital Stock, \$300,000.  
D. CHILDRESS, Pres. dent.  
JOHN S. PARK, Cashier.  
DIRECTORS: W. T. Childress, J. J. S. Haller,  
John S. Park, Peindexter Dunn, E. M. Cras-  
well, G. E. Lunt, A. D. Childress.  
General banking. Fire and Burglar pro-  
tection. Safe deposit boxes rented at from \$5 to \$20 per an-  
num.

**LOS ANGELES COUNTY BANK,**  
LOS ANGELES, CAL.  
Capital.....\$100,000  
Surplus.....118,000

**JOHN E. PLATER, R. S. BAKER,**  
President Vice-President  
GEO. H. STEWART, Cashier.

  
**UNDER ONE ROOF**  
Fish, Poultry, Game, Oysters, Ice,  
Larders, Fruits, Vegetables, Gro-  
ceries.  
The choicest in the city. Hook Bottom  
**MOTT MARKET.**  
South Main Street

**FIVE PER CENT INTEREST PAID ON DEPOSITS.**

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**Citizens Bank of Los Angeles.**

CORNER THIRD AND SPRING STREETS.

**CAPITAL \$200,000.**

**OFFICERS:**

T. S. C. LOWE, President.

L. W. BROTHERTON, Vice-President.

D. E. HALL, Cashier.

**DIRECTORS:**

T. S. C. LOWE, H. L. Williams, C. F. Cronin, J. W. Blinn and T. W. Brotherton.

Transacts a general banking business; sells exchange; discounts notes; accepts accounts subject to check. Pays interest on time deposits.

**German-American Savings Bank.**

NO. 114 SOUTH MAIN STREET.

**PAID UP CAPITAL \$100,000.**

Interest Paid on Deposits, Real Estate Loans Made.

E. N. McDonald, President; Louis Lichtenberg, Vice-President; W. M. Sheldon, Jr., Vice-President; M. N. Avery, Secretary; P. F. Schumacher, Assistant Secretary.

H. H. GAY, Sec'y. C. C. Klocke,  
 Johnson, W. H. McFarland, W. C.  
 Sherman, J. W. John, W. C. Klocke,  
 W. H. Thos. E. Bard.  
 J. M. C. MADDEN, Vice-President.  
 O. H. FERRICHELL, Vice-President.  
 PERRY WILCOX, Asst. Cashier.  
 A. HADLEY, 2d Asst. C. C.

**CALIFORNIA BANK.**  
 Cor. Broadway and Second, Los Angeles.  
 Paid up Capital, \$1,000,000.  
 Surplus, \$100,000.

DIRECTORS:  
 Harvey Laidley, J. C. Kay, E. W.

**FIRST NATIONAL BANK**  
OF LOS ANGELES.  
Capital Stock \$250,000.00  
Reserve 200,000.00  
UNITED STATES DEPOSITORY.

**E. F. Spence,** President  
**J. D. HICKNELL,** Vice-President  
**M. ELLIOT,** Cashier  
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**M. S. Hunt,** H. Mabury  
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By order of the president:  
M. M. MANLEY, Secretary.

**THE UNIVERSITY BANK OF**  
LOS ANGELES, No. 217 New High st.  
Capital stock fully paid up.....\$100,000  
Surplus.....40,000  
DIRECTIONS: **M. WIDENER**, President  
**E. K. L. ARNOLD**, Cashier  
DIRECTIONS: **D. M. WIDENER**, D. M. Arnolds, S. W. Little,  
C. M. Wells, John McArthur, C. A. Warner,  
J. P. Morrill.  
We are conducting business, and loans on  
first-class real-estate solicited. Buy and sell  
first-class stocks, bonds and warrants. Par  
value of securities, and interest on securities  
either long or short time can be accommo-  
dated.

**J. A. HENDERSON**, W. M. F. MARS  
President, Secretary  
**J. A. McVICKER**, Vice-President and Treas.

**SOUTHERN CALIFORNIA**  
**LUMBER CO.**  
350 N. FIRST STREET,  
LOS ANGELES, 1 CALIF.

**OIL PORTRAITS**  
Painted from any photograph, miniature  
or wax. Best execution. Telling if  
first-class. Price \$100. Free. LEO  
DA VINCI ASSOCIATION,  
401 W. 31st St., New York

[illegible]

April 11 1906 Mayor.

[OFFICIAL.]

**Ordinance No. 957.**

(NEW SERIES.)

An Ordinance Declaring the Intention of the Mayor and Council of the City of Los Angeles to establish the Grade of Alvarado Street from Ward Street to Ocean View Avenue.

**THE MAYOR AND COUNCIL OF**  
the City of Los Angeles do ordain as follows:

**SECTION 1.** That it is the intention of the Council of the City of Los Angeles to establish the grade of ALVARADO STREET from Ward street to Ocean View avenue as follows:

At the intersection of Ward street the grade shall be

**THE MAYOR AND COUNCIL OF** the City of Los Angeles do ordain as follows:

**SECTION 1.** That the opening and extending of Mott Alley from the southerly line of Second Street to the northerly line of Third Street be proceeded with and done.

**SEC. 2.** That John McInnis, John Moriarty and James A. Spouting be appointed commissioners to assess the benefits and damages and have general supervision of said work of improvement.

**SECTION 3.** That the City Clerk shall certify to the

Harnaby, deceased.  
Notice is hereby given that Tuesday, the 25th day of April, 1891 at 10 o'clock a. m. I will sell at the courtroom of the 5th Court, Department Two thereof, in the city of Los Angeles, county of Los Angeles, and State of California, has been appointed as the time and place for hearing the application of S. V. Landt one of the persons named as executor therein, producing a document known as the first and true copy of the original will, last will and testament of the said deceased, be admitted to probate, that letters testamentary be issued to said S. V. Landt, and that when time and place so appointed shall thereon may appear and contest the same.  
Dated Los Angeles, Cal., April 14, 1891.  
T. M. WARD,  
County Clerk.  
By F. E. Loway, Deputy.

Approved this 16th day of April, 1931,  
HENRY T. HAZARD, Mayor.

At April 17

(OFFICIAL.)  
(NEW SERIES)

An Ordinance Regulating the Price at which  
Water for Irrigating Purposes shall be sold  
by the WATER SAVOR AND COUNCIL OF  
this City.

Enacted by the City Council of the City of  
Phoenix, Arizona, on the 16th day of April, 1931.  
As follows:

Section 1. That from and after the 30th  
day of April, 1931, the prices to be charged for  
irrigating water within the city's limits shall  
be as follows:

For one head for one day \$2.50.  
For one head for half a day \$1.50.  
For one head for one hour \$1.00.  
For one head for one hour 45 cents.  
For one head for one hour 30 cents.

Section 2. That the hour at which the water  
shall be sold shall be regarded from sunrise  
to sunset. The hour at which the water shall  
be sold shall be at the discretion of the Water Sav-  
ers and Council. The water shall be sold at a  
plus of water unsold, at the time specified  
in the ordinances of said city providing for the  
sale of water for irrigating purposes. For pur-  
poses, the Water Savers may, at the time  
specified, suspend the sale of water for the pur-  
pose of carrying out the ordinance for the sale  
of water for irrigating purposes. The water  
persons residing outside of the limits of said  
city, at the following rates:

plotted.

SEC. 2. The City Clerk shall certify to the passage of this ordinance and shall cause the same to be published once in THE LOS ANGELES TIMES, and thereupon and thereafter it shall take effect and be in force. I hereby certify that the foregoing ordinance was adopted by the Council of the City of Los Angeles at its meeting of April 13th 1991.

FREEMAN G. TERD, City Clerk

Approved this 10th day of APRIL, 1991.

HENRY T. HAZARD, Mayor

Apr 17 1991

[OFFICIAL.]

**Notice of Street Work.**

plans and specifications on file in the office of the City Engineer for constructing sewers, which will be ordinarily referred to and hereby made for further particulars.

**R. H. HUTCHINSON,**  
Street superintendent

By **F. L. BALDWIN,** Deputy. Apr 12

[OFFICIAL.]

## Proposals

**FOR THE PURCHASE OF BONDS**  
of the city of Los Angeles. Sealed proposals will be received by the undersigned on or before **April 20th, 1901,** at **10 o'clock a. m.,** at the office in the city of Los Angeles, California, for the purchase of all or any of \$350,000 funded bonds of the city of Los Angeles. Said bonds are issued for the purpose of fu-

city of Los Angeles, issued and provided for the redemption of one-twentieth part of the same each year, redemption to be made in numerical order, the lowest numbered bonds first, and the following to wit: The fact that such bond will be redeemed being given by publication and deposit of notice in postoffice to address of holder of the interest in the said bonds, and the interest of the city of Los Angeles for year 1890 was \$49,000,000, and the total due when these bonds are issued, will be \$2,000,000,000, and the interest on the same for the year 1891. No bid will be received for less than par and accrued interest. The right is reserved to reject any and all bids. Proposals must be endorsed "Proposals for Bonds."

M. D. JOHNSON,  
Treasurer City of Los Angeles

consisting of one packmaster at each such number of packers as may be required for efficient operation. The forms of proposal will be furnished upon application to this command. The United States reserves the right to reject any or all bids.

A. S. KIMBLE, 1. Quartermaster U. S. Army,  
Chief Quartermaster.

**PROPOSALS FOR DRAYAGE**

The undersigned, Major General of Armies, Office of the Chief Quartermaster, Los Angeles, Cal., April 14, 1901.—Sealed proposals for drayage to be performed by teams of mules or m. on THURSDAY, May 16, 1901, and other transportation thereat in the possession of the Government, for the hauling of military stores and supplies in the city of Los Angeles, California, from the point ending military route No. 1, to the point beginning military route No. 182. Instructions to bidders and blank forms of proposal will be furnished upon application to this command.

A. S. KIMBLE, Chief Quartermaster.

**Legal Notice**

**SUMMONS**

**IN THE SUPERIOR COURT OF CALIFORNIA,**  
in and for the county of Los Angeles, State of California—Action brought in the Superior Court of California, under and pursuant to the provisions of the Code of Civil Procedure, Chapter 107, Section 127, et seq., of the Statutes of the State of California, and the complaint filed in the office of

[illegible][illegible]

The contract will be let to the lowest responsible bidder, the Board reserving the right to reject any and all bids.

Bids must file with each proposal or bid a check for \$50, certified by some responsible bank.

Said bids must be filed with said clerk, at which will be opened at the regular meeting of said Board to be held at the office of said clerk, in the City of Monrovia on Tuesday, the 28th day of April, 1931 at 7 o'clock p.m.

By order of the Board of Trustees of the City of Monrovia.

By C. E. SLOSSON, City Clerk.

Dated April 1st, 1931.



